



MARIN COUNTY  
COMMUNITY DEVELOPMENT AGENCY  
BRIAN C. CRAWFORD, DIRECTOR

*ENVIRONMENTAL REVIEW SUBMISSION*

**Marin County Environmental Coordination and Review**

THIS APPLICATION MUST BE SUBMITTED WITH THE COMPLETED ZONING/DEVELOPMENT AND/OR SUBDIVISION APPLICATION.

---

**TO BE FILLED OUT BY APPLICANT** (Please type or print legibly)

1. Project Address: \_\_\_\_\_  
\_\_\_\_\_
2. Project Assessor's Parcel No(s): \_\_\_\_\_
3. Property Owner(s): \_\_\_\_\_
4. Owner's Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone/Facsimile: \_\_\_\_\_
5. Applicant: \_\_\_\_\_  
(if different from owner)
6. Applicant's Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone/Facsimile: \_\_\_\_\_
7. Countywide Plan Designation: \_\_\_\_\_
8. Zoning: \_\_\_\_\_
9. Present Use(s) and setting of the site, including topography, structures, plants and animals, soil stability, faults, cultural, historical and scenic aspects (attach photographs, aerial photos, data, reports, exhibits):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Uses of surrounding properties (attach photographs, aerial photos):

---

---

---

---

---

11. List any other properties owned by the applicant in the immediate area:

---

---

---

---

---

The California Environmental Quality Act (CEQA) requires an analysis of whether a proposed project will have a significant adverse impact on the environment, either individually or cumulatively with other projects. The basis of this evaluation is the proposed project description including the objectives, planning, development and operation of the project. To assist the Planning Department in its review of your project, please answer the following questions to the best of your ability. In addition, if you have supporting evidence for your responses in the form of reports or data assembled by experts, please provide copies along with this completed form.

Project Description (please provide plans)

1. Please describe the proposed use of the site including but not limited to the site size, square footage/units/height/coverage of each structure proposed, proposed circulation and parking, total building coverage, total paving coverage of the site, size of any open space areas, type and description of on-site amenities, type and location of proposed lighting, total population (resident and/or employee) at each phase of occupancy, description of any access or utility easements, proposed services and utilities to serve the project, as well as any other aspects of the proposed project (e.g. if the project involves use of hazardous materials, a complete description of their storage, disposal and use would also be required). If commercial, please note whether neighborhood, community or regionally oriented, the net sales area, estimated employees per shift, hours of operation and any loading areas. If industrial, please note the major functions, estimated employment per shift, loading facilities, hours of operation, etc.  
(attach additional pages)

---

---

---

---

Lot Size (sq. ft.): \_\_\_\_\_ Existing impervious surface (sq. ft.): \_\_\_\_\_

Proposed change in impervious surface (sq. ft.): \_\_\_\_\_ Final impervious surface (sq. ft.): \_\_\_\_\_

Area to be disturbed/cleared during construction (sf): \_\_\_\_\_

2. Please describe basic project socio-economics including but not limited to range of sale price or rents for housing, affordability of units, type and size of expected households, number and age of school children at occupancy per household. If a commercial project, it may be necessary to provide a market study demonstrating the market for the uses proposed.

---

---

---

---

---

---

---

3. Please describe the proposed phasing of the project construction including details for each phase regarding the following: 1) the number of construction workers, 2) the number and type of construction vehicles, 3) construction activity by phase, 4) amount of excavation, grading, filling by site area and by phase (it would be useful to note areas over 25 feet/50 feet of cut and fill on the site plan), 5) estimated construction truck trips to and from site, 6) modification of existing on-site natural features such as drainages, 7) total anticipated duration of construction period(s).

---

---

---

---

---

---

---

4. Please describe any major engineering components of the project, not already described above:

---

---

---

---

---

---

---

5. Please describe aspects of the operation of the project that could result in impacts including noise from air conditioners or generators, air pollution (smoke, dust, odors, radiation, etc.), significant amounts of waste or litter and the like: \_\_\_\_\_

---

---

---

---

---

6. Please describe the amounts of the following used by the project during both construction and operation/occupancy:

- a) potable water(gpd) \_\_\_\_\_
- b) sewerage capacity(gpd) \_\_\_\_\_
- c) electricity \_\_\_\_\_
- d) natural gas \_\_\_\_\_
- e) oil \_\_\_\_\_
- f) other \_\_\_\_\_

7. Please describe the objectives of the project:

---

---

---

---

---

---

---

---

8. Please describe the ultimate purpose of the project:

---

---

---

---

---

---

---

---

9. Please describe any projects, present or foreseeable, that are related to this project in any way:

---

---

---

---

---

---

---

---

Potential Environmental Impacts

In responding to the following questions, please attach additional pages of explanation and/or reports and data assembled by experts regarding relevant topics below.

- 1. Will the project result in the reduction in acreage of any agricultural crop, activity or prime land? If yes, please describe:

---

---

---

---

---

---

---

- 2. Will the project involve a change in the course or direction of water movements on- or off-site, or modify or impact ocean, bay, lake, stream, groundwater or other water body or drainage? If yes, please describe:

---

---

---

---

---

---

---

- 3. Will the project affect buildings of historic importance? If yes or maybe, please explain:

---

---

---

---

---

---

---

- 4. Will the project affect lands preserved under an agricultural, scenic or open space contract or easement? If yes or maybe, please explain:

---

---

---

---

---

---

---

5. Will the project result in the displacement of people or business activity? If yes, please explain:

---

---

---

---

---

---

---

6. Will the project affect significant vegetative or biotic communities based on research or field work completed by your experts? If yes or no, please explain the basis for your response:

---

---

---

---

---

---

---

7. Will the project require any new or expanded public services, facilities or utilities, or require additional personnel or equipment to adequately serve the project, including the following:

Police/Sheriff? \_\_\_\_\_

Fire? \_\_\_\_\_

Schools? \_\_\_\_\_

Sewer? \_\_\_\_\_

Septic? \_\_\_\_\_

Storm Water Drainage? \_\_\_\_\_

Water (water distribution, reclamation, collection, etc.) \_\_\_\_\_

Waste Disposal (inc. hazardous waste disposal)? \_\_\_\_\_

Natural Gas or Electricity? \_\_\_\_\_

Communications Systems? \_\_\_\_\_

8. Will the project require any off-site street improvements to maintain adequate levels of service?

---

---

---

---

---

Mitigation Measures

Please note any aspects of your proposed project which you consider to mitigate impacts of the project. Describe why you believe the measures noted reduce impacts to a level of insignificance.

---

---

---

---

---

Project Benefits

Please list the reasons why you believe the project benefits the community environmentally, socially, economically or otherwise. Provide supporting evidence for your response, if available.

---

---

---

---

---

**SIGNATURE**

I hereby certify that I have read this application form and that to the best of my knowledge, the information in this application and all the exhibits are full, complete, and correct. I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the application, for suspending or revoking a permit issued on the basis of these subsequent representations, or the seeking of such other and further relief as may seem proper to the County of Marin.

\_\_\_\_\_  
Signature of Owner(s)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date